PERFORMANCE REVIEW

EXECUTIVE DIRECTOR, TOURISM COMMISSION REVIEW COMPLETED BY HANCOCK COUNTY TOURISM COMMISSION (HCTC) HANCOCK COUNTY, INDIANA

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Please rate: 1 = needs improvement / 4 = excellent performance / U – unable to evaluate

| 1 2 3 4 U | Oversees the general day-to-day operations of the Visitors Center including administrative, operating, and marketing functions for Hancock County |
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| | Tourism. |
| 1 2 3 4 U | 2. Advises, counsels and directs activities of volunteer staff in office and/or events. |
| 1 2 3 4 U | 3. Act as Spokesperson for Hancock County Tourism. |
| 1 2 3 4 U | 4. Coordinate with other county and state entities, organizations and partners to |
| 123.0 | enhance the tourism industry of Hancock County. |
| 1 2 3 4 U | 5. Plans and implements public events and information programs of the Visitors |
| | Center. |
| 1 2 3 4 U | 6. Maintain communication with HCTC through monthly activity reports, |
| | attending monthly meetings and designated committee meetings in an advisory |
| | capacity. |
| 1 2 3 4 U | 7. Coordinate and oversee the HCTC grant process |
| 1 2 3 4 U | 8. Create and distribute marketing materials (print/electronic/etc) in an efficient |
| | manner promoting Hancock County Tourism. |
| 1 2 3 4 U | 9. Work directly with all facilities offering overnight accommodations in |
| | Hancock County promoting Hancock County Tourism activities. |
| 1 2 3 4 U | 10. Provides individual and group presentations to interested group(s) educating |
| | the overall community of the positive attributes of the Hancock County |
| | Tourism and related community issues. |
| 1 2 3 4 U | 11. Understands all phases of the position as it relates to Hancock County |
| | Tourism's objectives, demonstrates and applies this knowledge to |
| | responsibilities and procedures. |
| 1 2 3 4 U | 12. Understands and communicates industry wide trends and how they may |
| | impact the local hospitality community. |
| 1 2 3 4 U | 13. Efficiently produces a significant volume of work in a specified time period. |
| 1 2 3 4 U | 14. Can be relied upon regarding completion and follow-up of tasks. |
| 1 2 3 4 U | 15. Is punctual, observes Visitor Center hours, and has an acceptable overall |
| | attendance record. |
| 1 2 3 4 U | 16. Demonstrates proper judgement and decision making skills when necessary. |

| Notes/comments | |
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| regarding ratings, if | |
| desired. Please indicate | |
| subject number (1, 3, 5, | |
| etc) | |
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| Specific areas needing | |
| improvement | |
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| Recommendations for | |
| professional development | |
| (seminars/training/etc) | |
| ATTACHMENT (S) | List of year to date accomplishments, list of goals for upcoming year |
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